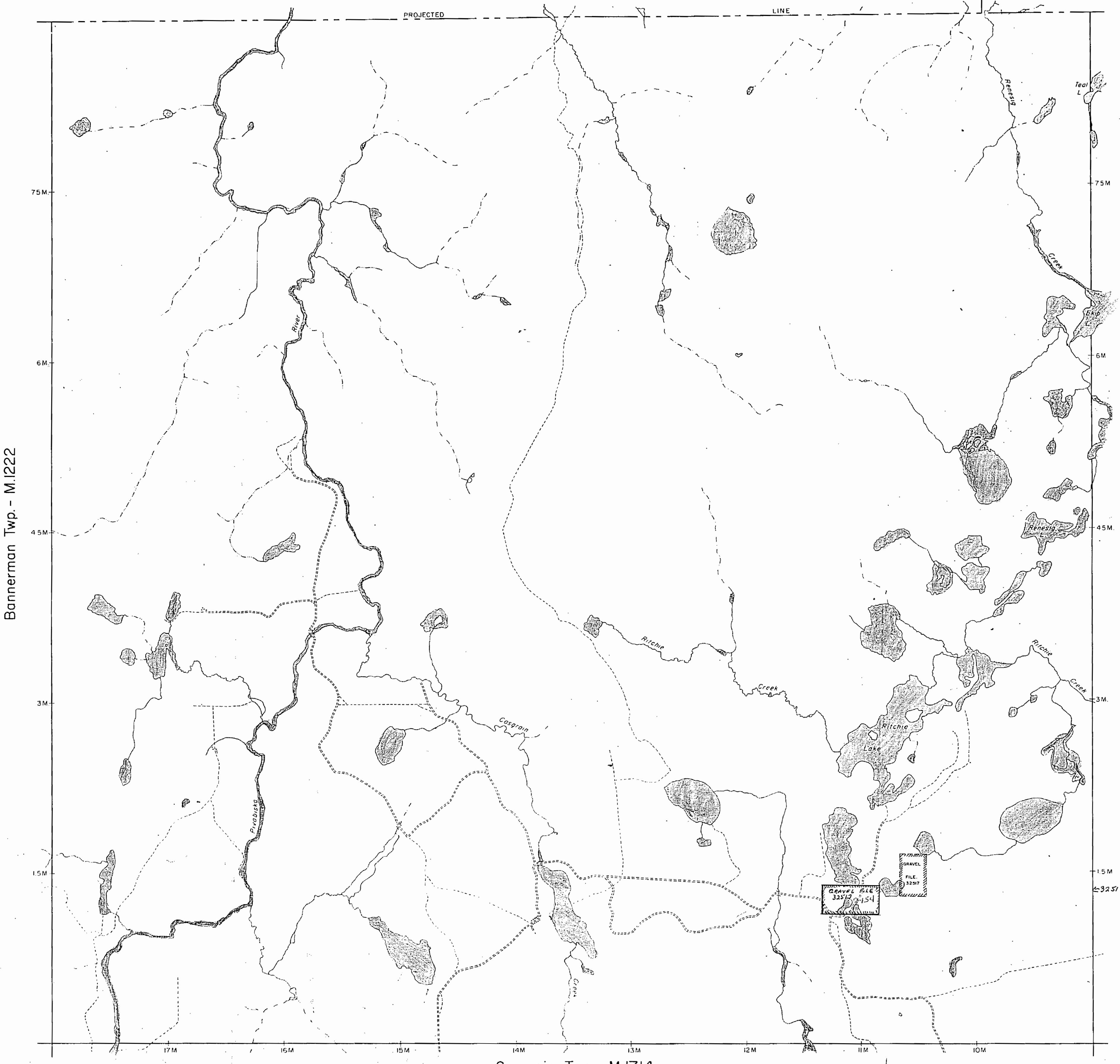


Ritchie Lake Area - M.2924



THE TOWNSHIP  
OF

# RITCHIE

DISTRICT OF  
COCHRANE

PORCUPINE  
SAULT-STE-MARIE  
MINING DIVISION

SCALE: 1-INCH 40 CHAINS

LEGEND

PATENTED LAND	(P)	C.S.
CROWN LAND SALE	(C)	Loc.
LEASES	(L)	L.O.
LOCATED LAND	(L)	M.R.O.
LICENSE OF OCCUPATION	(L.O.)	S.R.O.
MINING RIGHTS ONLY		
SURFACE RIGHTS ONLY		
ROADS		
IMPROVED ROADS		
KING'S HIGHWAYS		
RAIL WAYS		
POWER LINES		
MARSH OR MUSKEG		
MINES		
CANCELLED		

NOTES

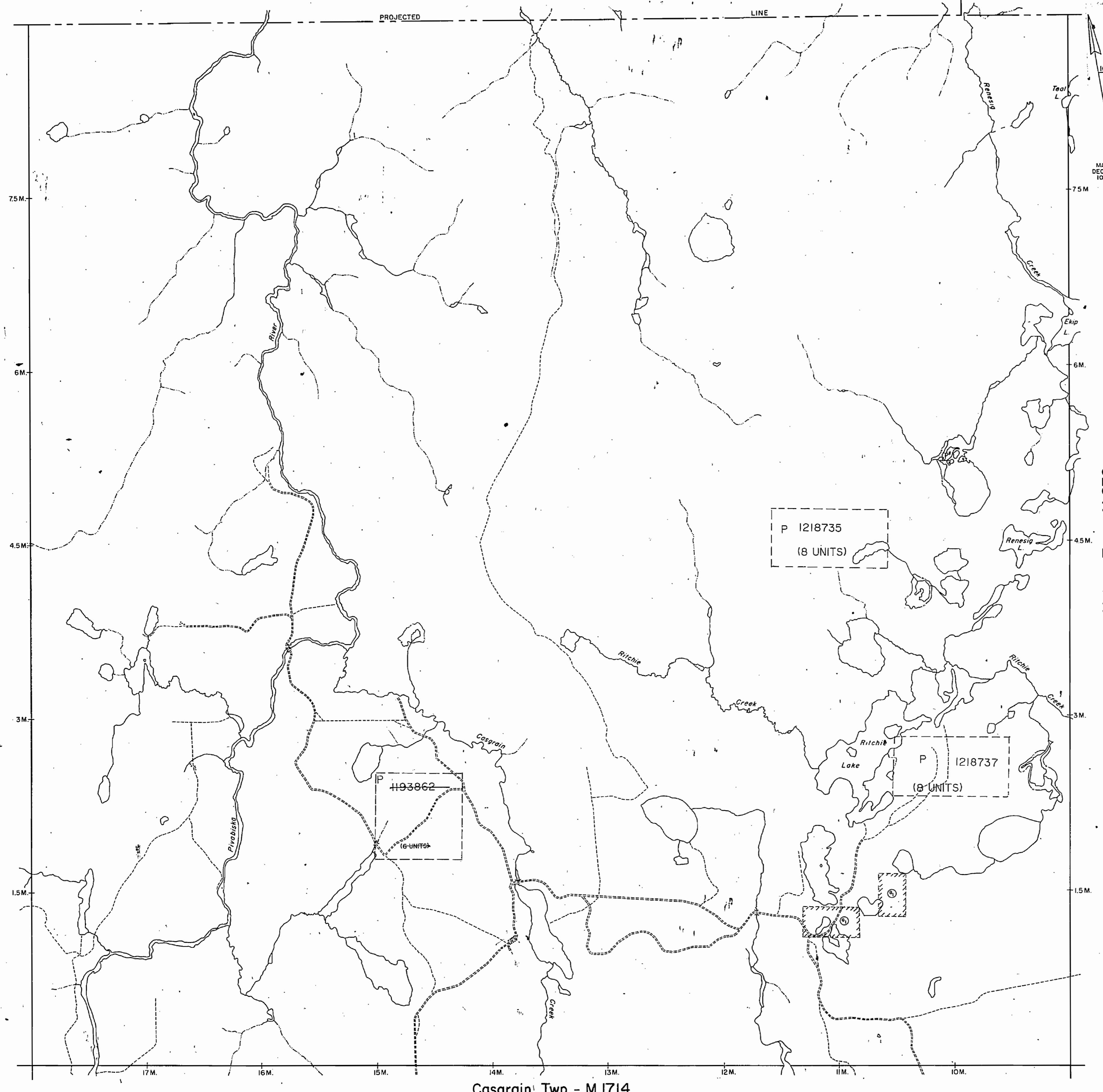
400' Surface Rights Reservation around all lakes and rivers.

Date Recd: April 7/65

PLAN NO. M.1335

DEPARTMENT OF MINES  
— ONTARIO —

Ritchie Lake Area - M.2924



THE TOWNSHIP OF

# RITCHIE

DISTRICT OF COCHRANE

PORCUPINE MINING DIVISION

SCALE: 1-INCH = 40 CHAINS

### LEGEND

- (P) C.S.
- (L) Loc.
- (L.O.) L.O.
- (M.R.O.) M.R.O.
- (S.R.O.) S.R.O.
- THE APPE HAS FRO AND GUAR WISH ING C SULT NOR MENT DITIO ON THE LAND
- ROADS
- IMPROVED ROADS
- KING'S HIGHWAYS
- RAILWAYS
- POWER LINES
- MARSH OR MUSKEG
- MINES CANCELLED

### NOTES

400' Surface Rights Reservation around all lakes and rivers.

(\*) THIS AREA IS SUBJECT TO FOREST ACTIVITIES IN 1992/93.  
FURTHER INFORMATION ON FILE.

### DATE OF ISSUE

MAY 25 1998

PROVINCIAL RECORDS  
OFFICE - SUDBURY

SAND & GRAVEL

(G) GRAVEL FILE # 32517

Rev. Feb 11/80  
PLAN NO. G-2345

ONTARIO

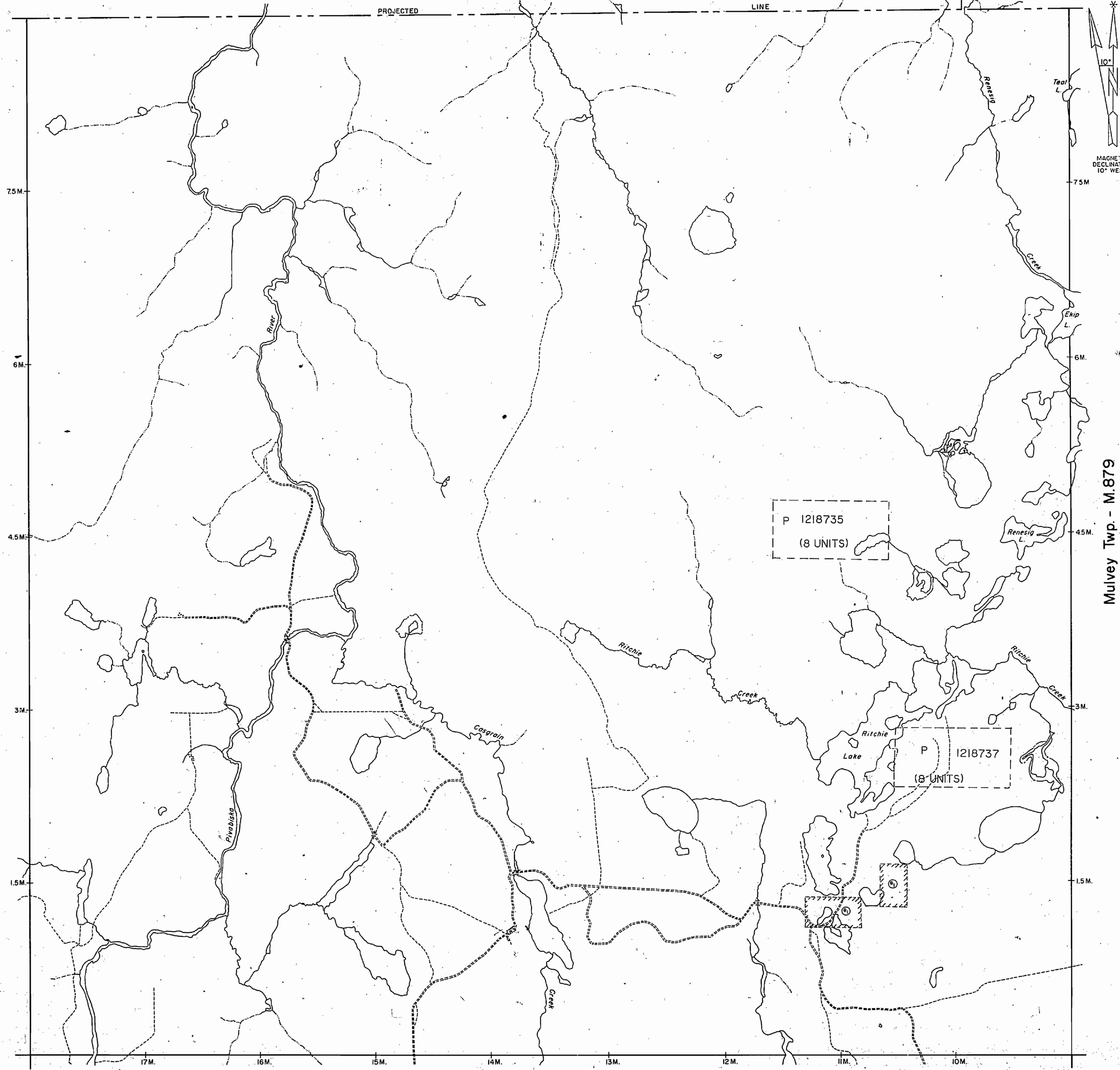
MINISTRY OF NATURAL RESOURCES  
SURVEYS AND MAPPING BRANCH

Ritchie Lake Area - M.2924

PROJECTED

LINE

- M.2923 -



Casgrain Twp. - M.1714

1335

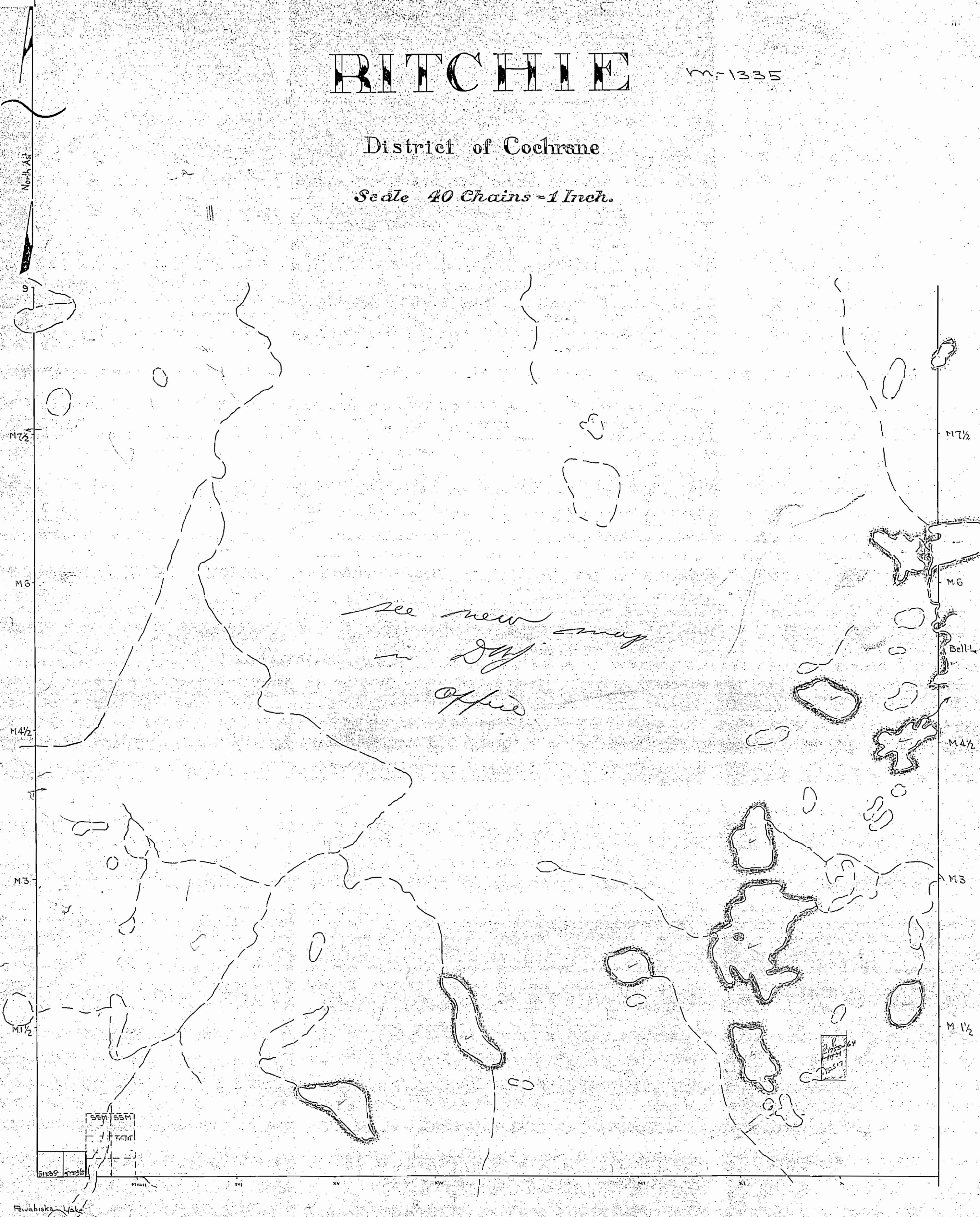
# RITCHIE

m-1335

District of Cochrane

Scale 40 Chains = 1 Inch.

BANNERMAN



Note:  
S.W. & E. Boundaries by Speight & Van Nostrand OLS 1907  
Lakes and Rivers from Aerial Forest Map Forestry Dept. 1925

Surface reservations 400' wide by Dpt. of L.T.F.  
shown hereon thus \_\_\_\_\_

CASGRAIN

June 2 1937

1335

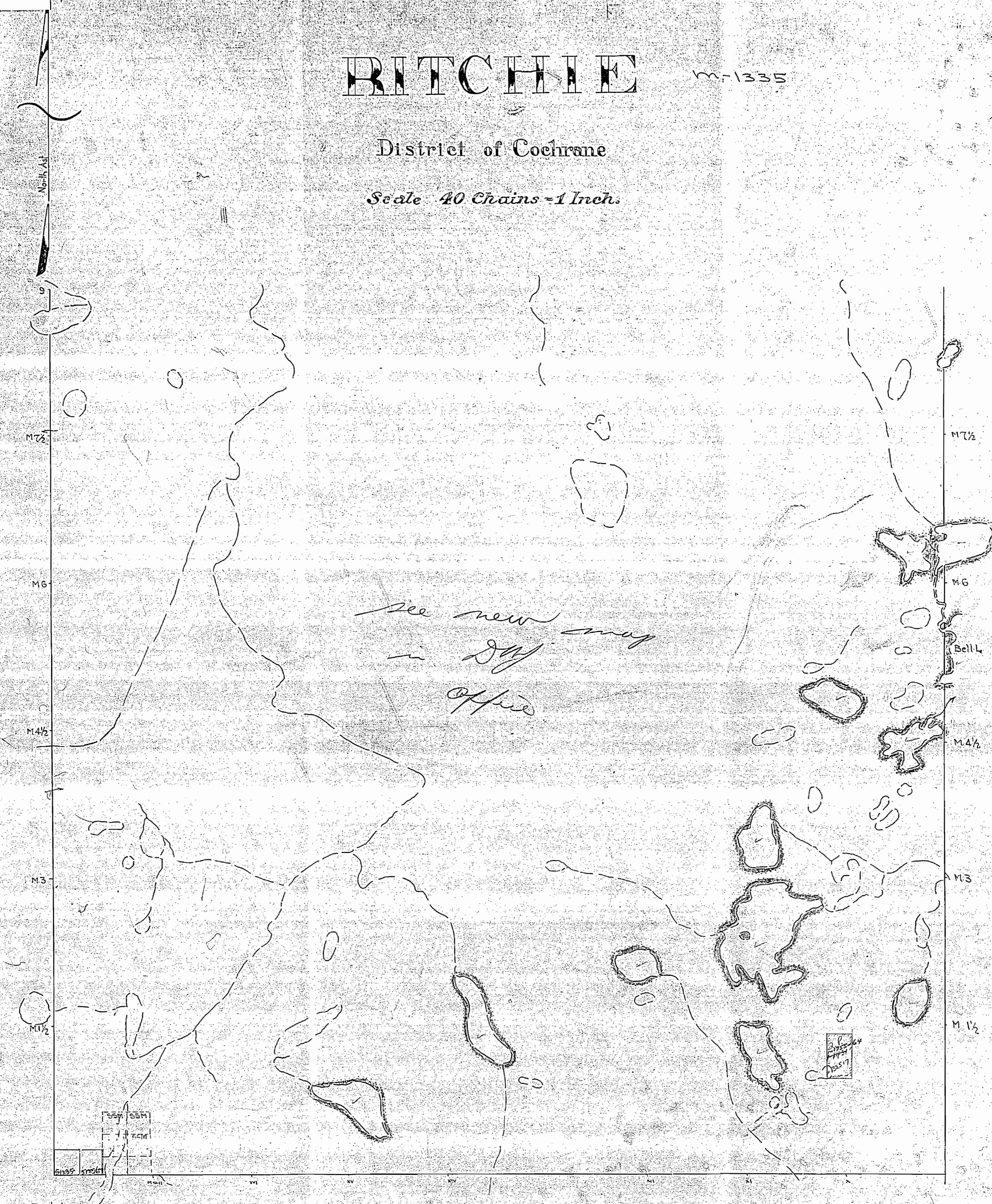
# RITCHIE

m-1335

District of Cochrane

Scale 40 Chains - 1 Inch.

BANNERMAN



Note:  
S.W.E. Boundaries by Speight & Van Nostrand, O.L.S. 1907.  
Lakes and Rivers from Aerial Forest Map Forestry Dept. 1925

Surface reservations 40' wide by Dept. of L.F.  
shown here on this \_\_\_\_\_

CASGRAIN

June 2 1937