

Ministry of Natural Resources

Report of Work

(Geophysical, Geological, .
Geochemical and Expenditures)





| | V8406- 44 | | The I. | - - | | | | T | |
|---|-----------------------|----------------------|---------------------------|---------------------------------------|-------------------------------------|---|------------------------|---------------------------------------|--|
| Type of Survey(s) Induced Polarization | | | | Township or Area Hawkins Township | | | | | |
| Falconbridge Limited | | | | Prospector's Licence-No. A21647 | | | | | |
| Address Box 40, Commerce Court West, Toronto, Ontario M5L 1B4 | | | | | | | | | |
| Survey Company Date of Survey (from & to) Total Miles of line Cut | | | | | | | | | |
| Name and Address of Author (o | | 17 06 Bay Mo. 1 | 83 22 V. Day | Mo. 04. | 56.3km | | | | |
| R.B. Band, 2546 Assiniboine Crescent, Winnipeg, Manitoba R3J OB2 | | | | | | | | | |
| Credits Requested per Each (| Claim in Columns at r | | سيستاب والمساح | laims Traversed (L | | | | | |
| Special Provisions | Geophysical | Days per Claim | Prefix | fining Claim Number | Expend. Days Cr. | Prefix | lining Claim Number | Expend. Days Cr. | |
| For first survey: Enter 40 days. (This | - Electromagnetic | | Р | 698314 🗸 | | Р | 698400 v | | |
| includes line cutting) | Magnetometer | | - mail and designation of | 698315 | | | 698401 v | | |
| For each additional survey: | - Radiometric | | | 698316 ~ | | - | 698402 - | | |
| using the same grid: Enter 20 days (for each) | - Other | • | ne Zya | 698371 / | | | 698403 | | |
| | Geological | | | 698372 🗸 | | | 698404 🗸 | | |
| | Geochemical | | | 698373 " | | | 698405 | | |
| Man Days | Geophysical | Days per Claim | - | 698376 | | | 698408 v | | |
| Complete reverse side and enter total(s) here | Electromagnetic | | and the fellowing | 698377 - | | | 698409 🗸 | | |
| | - Magnetometer | | | 698378 / | | | 698410 | | |
| | - Radiometric | | | 698379 | | | .:698411 V | | |
| | - Other IP | 36.5 | | 698380 / | ikio ee glo Beiesijie | | S698412 | | |
| | Geological | - | 24 16 | 698381 | ESEARD | 147.44 | 698812 | | |
| , | Geochemical | | | 698384 | MAR 1 | | 758693 | | |
| Airborne Credits | | Days per Claim | A.D. | 698385 V | | VA | 764930 V | | |
| Note: Special provisions credits do not apply | Electromagnetic | | | 698386 V | REGE | VEC | 764931 🗸 | | |
| to Airborne Surveys. | Magnetometer | | Algorithms of the second | 698387 | LA COURT PARA LA CO | A CANADA SA | LEHV Y LANGE C | | |
| | Radiometric | | | 698388 | | | | | |
| Expenditures (excludes power strapping) | | | | 698389 🗸 | | | - Ps - Ps | | |
| Type of Work Performed G E V E | | | ALAST . | 698392 V | FIE | C.O | Sa to the same | | |
| Performed on district) A.M. 26 1984 P.L. Calculation of Expertitive Only Credits | | | 698394 ^U | | 141 2 | 6100 | | | |
| | | | 698395 V | | | | | | |
| A.M. 9.10.33132111219131 | | | | 698396 | Rece | ol No | | | |
| Calculation of Expenditure Days Credits Total Total Expenditures Days Credits | | | | 698397 | | | | | |
| \$ + 15 = | | | No. alexander | 030331 | | Total nun | nber of mining | · · · · · · · · · · · · · · · · · · · | |
| Instructions | | | | | | | vered by this | 38 | |
| Total Days Credits may be apportioned at the claim holder's choice. Enter number of days credits per claim selected For Office Use Only | | | | | | | | | |
| in columns at right. | | | | Total Days Cr. Date Recorded Recorded | | | Blanky O | | |
| Date Recorded Harder or Agent (Signature) | | | | Date Approved as Recorded | | | BråriohrRgirRessorder | | |
| 23/1/84 K/BBa-P | | | | | | | | | |
| Certification Verifying Report of Work I hereby certify that I have a personal and intimate knowledge of the facts set forth in the Report of Work annexed hereto, having performed the work | | | | | | | | | |
| or witnessed same during and/or after its completion and the annexed report is true. | | | | | | | | | |
| R.B. Band, 2546 Assiniboine Crescent, Winnipeg, Manitoba R3J OB2 | | | | | | | | | |
| Date Certified Certified by (Signature) | | | | | | | | | |
| Jan 23/84 RBB | | | | | | | | | |