

Notice of Opportunity to Provide Input on a Category B Project

Class Environmental Assessment for Activities of the Ministry of Northern Development and Mines under the Mining Act

Metalex Ventures' U2 Project

The Ministry of Northern Development and Mines (MNDM) invites you to comment on Mealex Ventures' proposal to remove a bulk sample by large diameters drilling from mining claim number 4213813, at location UTM 649653E, 5868513N (NAD 83, Zone 16), BMA 528844 (unorganized township). The proposed project is located approximately 150 kilometers west of Attawapiskat.

This proposed Category B project is being carried out in accordance with the *Class Environmental Assessment for MNDM's Activities under the Mining Act* (Class EA).

The project documentation, including the Application for Permission to Test Mineral Content and location maps, are attached. An advanced exploration closure plan for this project was filed on December 10, 2012.

Due to the previous exploration activities at this location, this proposed project is expected to have no new environmental effects.

You are invited to provide input and express any concerns about this proposed project. Comments must be received by March 21, 2014. For more information, or to submit comments on the project, please contact:

Robert Calhoun, Mineral Exploration and Development Section
Ministry of Northern Development and Mines
Tel: (705) 235-1642, Fax: (705) 235-1660
Email: Robert.Calhoun@Ontario.ca

Please note that personal information provided in a submission (such as name, address, and telephone number) and your views and opinions are being collected by MNDM under the authority of the *Environmental Assessment Act* for the purpose of engaging in public consultation and making decisions regarding the project. The personal information may also be shared with the Environmental Approvals Branch of the Ministry of the Environment. The collection, use, and disclosure of this information are all governed by the *Freedom of Information and Protection of Privacy Act*. Questions about the collection of this information should be directed to the contact listed above.

