



Ministry of
Natural
Resources

Ministry of
Northern Development
and Mines

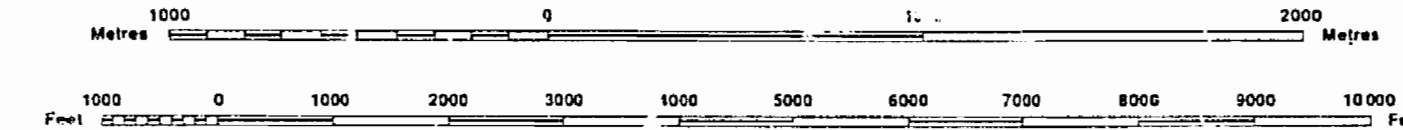
INDEX TO LAND DISPOSITION

PLAN
G-3292
TOWNSHIP

LAUGHREN

M.N.R. ADMINISTRATIVE DISTRICT
BLIND RIVER
MINING DIVISION
SAULT STE. MARIE
LAND TITLES/REGISTRY DIVISION
ALGOMA

Scale 1:20 000



Contour Interval 10 Metres

AREAS WITHDRAWN FROM DISPOSITION

MRO - Mining Rights Only
SRO - Surface Rights Only
M+S - Mining and Surface Rights

Description	Order No.	Date	Disposition	File
(R1) SEC 35 W-LL-C 243/99 ONT 15/05/99 M+S				
(R2) Sec 35 W-LL-C P 274/99 ONT MAY 17/99 M+S				
(R3) Sec 35 W-LL-C P 238/99 ONT MAY 17/99 M+S				

SYMBOLS

Boundary	
Township, Meridian, Baseline	
Road allowance; surveyed	
shoreline	
Lot/Concession; surveyed	
unsurveyed	
Parcel; surveyed	
unsurveyed	
Right-of-way; road	
railway	
utility	
Reservation	
Cliff, Pit, Pile	
Contour	
Interpolated	
Approximate	
Depression	
Control point (horizontal)	
Flooded land	
Mine head frame	
Pipeline (above ground)	
Railway; single track	
double track	
abandoned	
Road; highway, county, township	
access	
trail, bush	
Shoreline (original)	
Transmission line	
Wooded area	

NOTES

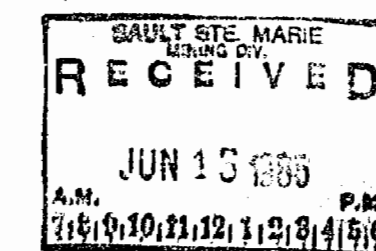
FLOODING RIGHTS TO CONTOUR ELEVATION 134.5'
TO ONT. HYDRO. L.O. 7198

DISPOSITION OF CROWN LANDS

Patent	
Surface & Mining Rights	
Surface Rights Only	
Mining Rights Only	
Lease	
Surface & Mining Rights	
Surface Rights Only	
Mining Rights Only	
Licence of Occupation	
Order-in-Council	
Cancelled	
Reservation	
Sand & Gravel	

The 1975 Magnetic Bearing
Approx. 58°30' N. Annual Change
decreasing 0.1"

THE INFORMATION THAT
APPEARS ON THIS MAP
HAS BEEN COMPILED
FROM VARIOUS SOURCES,
AND ACCURACY IS NOT
GUARANTEED. THOSE
WISHING TO STAKE MIN-
ING CLAIMS SHOULD CON-
SULT WITH THE MINING
RECORDS, MINISTRY OF
NORTHERN DEVELOP-
MENT AND MINES, FOR AD-
DITIONAL INFORMATION
ON THE STATUS OF THE
LANDS SHOWN HEREON.



TOWNSHIP. 6.C. (LAUGHREN)

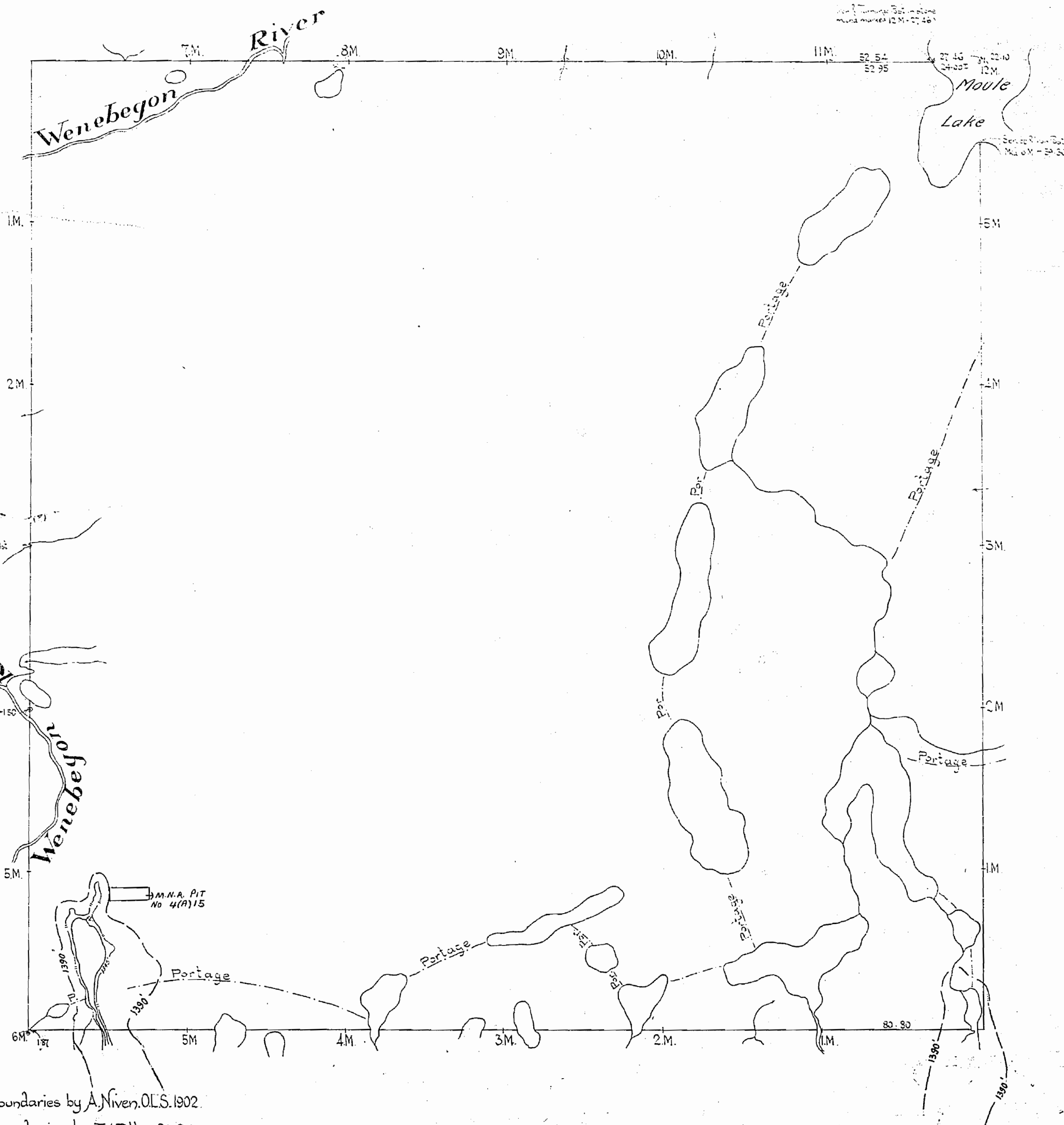
MISSISSAGI PROVINCIAL FOREST
DISTRICT OF ALGOMA

6-3292

Scale - 40 Chains = 1 Inch

NOTE: RESERVE FLOODING RIGHTS TO CONTOUR 1395' G.S.C.
(CONTOUR 1390' SHOWN) TO H.E.P.C. PRELIMINARY PLAN 134-e-69
FILE: 5937.

TOWNSHIP. 7.C.



TOWNSHIP. 6.D.

TOWNSHIP. 6.B.

Note: West and North boundaries by A. Niven, O.L.S. 1902.

South and East boundaries by T.J. Fatten, O.L.S. 1910.

LAKE AND RIVERS FROM PUBLISHED MAP NO. 324, 1932
PARCELS MARKED P. ARE PATENTED
PARCELS MARKED L. ARE LEASED
PARCELS MARKED L.O. ARE UNDER LICENSE OF OCCUPATION

TOWNSHIP. 6.C.